



Signed and Filed: August 12, 2021

Lewis Montali

DENNIS MONTALI
U.S. Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

ORDER SETTING HEARING ON MOTIONS BY WILLIAM B. ABRAMS

The court has reviewed the *William B. Abrams Motion to Enforce Disclosure Requirements or Reconstitute The Fire Victim Trust Oversight Committee Given New Evidence of Self Dealing and Conflicts of Interest Pursuant to U.S.C. §§ 327(a) and Bankruptcy Rule 2014* (the "Abrams Motion") (Doc # 11005) and the *Ex Parte Motion of William B. Abrams Pursuant to B.L.R. 9006-1 Requesting Order Shortening Time for Hearing on William B.*

1 Abrams Motion to Enforce Disclosure Requirements or Reconstitute
2 The Fire Victim Trust Oversight Committee Given New Evidence of
3 Self Dealing and Conflicts of Interest Pursuant to U.S.C. §§
4 327(a) and Bankruptcy Rule 2014 (the "Ex Parte Motion") (Doc #
5 11051), and the supporting declarations accompanying both of
6 them.

7 When the Abrams Motion was submitted, the court's original
8 intention was to issue a written decision disposing of it.
9 Before that could happen, Mr. Abrams filed the Ex Parte Motion,
10 apparently believing that the statements he attributed to the
11 former president of Up From the Ashes coalition have
12 implications regarding the recent Dixie fire and the PG&E stock
13 price. (See Ex Parte Motion at Page 4 of 5).

14 While it is not clear that an expedited motion is
15 necessary, what is clear is that the broad-reaching criticisms
16 by Mr. Abrams need to be addressed sooner rather than later.

17 For that reason, the court will hold a hearing on August
18 17, 2021 at 10:00 AM via Zoom at which time it will explain to
19 Mr. Abrams why it will deny both the Abrams Motion and the Ex
20 Parte Motion, while at the same time it will clarify the
21 conditions under which some of his grievances can be considered
22 by this court in any renewed motion Mr. Abrams chooses to file.

23 The court expects Mr. Abrams to attend; no other
24 appearances are required.

25 ****END OF ORDER****
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COURT SERVICE LIST

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